****

**2021-2022 Fellowship Application Cover Sheet and Checklist**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Applicant Information**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| First Name: |       | Last Name: |       |  |
|  |  |  |  |  |  |
| Address: |       |
| City: |       | State: |       | Zip: |       |
|  |  |  |  |  |  |
| Phone: |       | Email: |       |

**Academic Background**

|  |  |
| --- | --- |
| Current School: |       |
| Department: |       |
| Major: |       |
| Graduation Date mo/yr: |       | Current GPA: |       |

Current Program Year: *(Please select one)*

|  |  |
| --- | --- |
| [ ]  Master’s Year 1 | [ ]  PhD Year 2  |
| [ ]  Master’s Year 2 | [ ]  PhD Year 3 |
| [ ]  PhD Year 1 | [ ]  PhD Year 4+ |

**Research Project Topic** (Select all that apply)

|  |  |
| --- | --- |
| [ ]  Advanced Treatment Technologies | [ ]  Policy and Regulation |
| [ ]  Basic Science/Exploratory Research | [ ]  Recycled Water/Water Reuse |
| [ ]  Biological Treatments | [ ]  Stormwater Capture and Use |
| [ ]  Decentralized Systems | [ ]  Stormwater Treatment/TMDLs |
| [ ]  Desalination (seawater + brackish) | [ ]  Sustainability/Integrated Systems |
| [ ]  Disinfection Processes | [ ]  Water and Energy Nexus |
| [ ]  Economics (water + wastewater) | [ ]  Water Quality Monitoring |
| [ ]  Membrane Technologies | [ ]  Watershed Management |
| [ ]  Planning and Design | [ ]  Other: |       |

|  |  |  |  |
| --- | --- | --- | --- |
| Project Start Date: |        | Project End Date: |       |
| Project Title: |  |

**Advisor Information.** If you have more than one advisor, please list only your primary advisor.

|  |  |
| --- | --- |
| Advisor Name/Title: |       |
| Department: |       |
| University: |       |
| Address: |       |
| City: |       | State |       | Zip |       |
|  |  |  |  |
| Email: |       | Phone: |       |

|  |  |
| --- | --- |
| How long have they been your advisor? | Since (mon/yr):       |

**Fellowship Applied For.** Check all that apply.

[ ] NWRI Member Agency Fellowship

[ ] NWRI-AMTA Membrane Technology Fellowship

[ ] NWRI-Southern California Salinity Coalition Fellowship

**Application Checklist**

[ ] NWRI Fellowship Application Cover Sheet and Checklist (this document)

[ ] Summary of Goals/Original Research Proposal (max 2000 words)

[ ] CV/Resume (one page maximum)

[ ] Letter of Support from Advisor (two pages maximum)

**Application Submission Process**

* Combine all items into a single PDF name the file as your “Last Name\_First Name”
* Email the PDF to fellow@nwri-usa.org before 11:59 PM (Pacific) on May 30, 2021.

\*If your advisor prefers to submit the letter of support directly to NWRI, ask her/him to email a PDF before 11:59 pm (PST) on May 30, 2021, to fellow@nwri-usa.org with the subject line: Fellowship Support Letter [YOUR NAME]

**Contact:**

Fellowship Coordinator

18700 Ward Street

Fountain Valley, CA 92728

fellow@nwri-usa.org

For more information, visit [www.NWRI-usa.org/Fellowship.htm](http://www.NWRI-usa.org/Fellowship.htm)

**Summary of Goals/Original Research Proposal Template**

**Project Overview (Maximum 400 Words)**

**Project Proposal (Maximum 1,300 Words)**

Project Title:

Hypothesis:

Proposal:

**Applicant Background (Maximum 300 Words)**